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GROUP 1600**To:** Examiner Joseph Murphy**From:** Gerald M. Murphy, Jr/
Leonard R. Svensson**Fax:** 703-305-3014**Pages:** 20 (including cover sheet)**Phone:** 703-305-7245**Date:** August 19, 2003**Your Ref.:****Our Ref.:** 2815-0127P; 09/492,361**Re:****CC:**

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

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• Comments:

Please find attached an Amendment and Transmittal letter in connection with that above-identified application.

PATENT
2815-0127P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Thomas J. Jentsch Conf.: 9782
 Appl. No.: 09/492,361 Group: 1646
 Filed: January 27, 2000 Examiner: Joseph Murphy
 For: NOVEL POTASSIUM CHANNELS AND GENES
 ENCODING THESE POTASSIUM CHANNELS

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

August 19, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
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The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	58	-	58	=	0	\$ 18	\$0.00
INDEPENDENT	6	-	6	=	0	\$ 84	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$280	\$0.00
						TOTAL	\$0.00

Appl. No. 09/492,361

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By  #30,350
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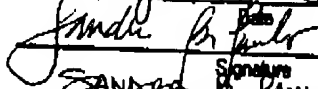
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2815-0127P

Attachment(s)

(Rev. 04/30/03)

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